



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

*We are committed to
being a Child-Safe
Community*

TWENTY-THIRD SUNDAY IN ORDINARY TIME 6 - 9 - 26

*This week: Ezrk 33:7-9, Rom 13:8-10, Mt 18:15-20
Next week: Sirach 27:30-28:7, Rom 14:7-9, Mt 18:21-35*



Today's Gospel is a passage that reflects a belief that living life together as a Christian community, isn't always easy.

Which contrasts with how the word 'community' is understood in the world we live in.

'Community' is a nice word: 'community' implies a sort of a social club; a group of people it can be pleasant to do things with, but who we can certainly choose to walk away from if it stops being pleasant, or convenient

*In a Christian vision we don't choose our community:
it's chosen for us by God.*

We're called to community, rather than choosing it.
And it's not there for our satisfaction but for a mission -
for proclaiming and en fleshing the Gospel.
It's not there to be a clubhouse; it's there to be a lighthouse.

To belong to a Christian community is about embracing a commitment to that community even when that isn't convenient, to remember that it's not so much about what we get from it, but rather what we bring to it.

Fr Colin

A NOTE FROM FR COLIN

Greetings all. I just wanted to let you know that I return from my holidays this week and am looking forward to being back with you!

AND ON THAT NOTE:

Fr Colin turns
70!

Please join us for morning tea after the 10.15am Mass on Sunday 13th September as we warmly welcome him back and celebrate a very special milestone - his 70th Birthday! 🎂 🎈

Everyone is welcome!



**HAPPY
FATHER'S
DAY**

May all our fathers and grandfathers be filled with love, joy and precious moments shared with those you love on this special day.

OUR RCIA PROGRAM HAS STARTED!

The candidates have begun their journey towards becoming Catholic. The RCIA Team is excited to lead our candidates on their journey and we ask all parishioners to pray for them in the coming months.



SUPERB AUSTRALIAN ARTISTS

Holy Family Catholic Primary School

4 Highfield Rd, Lindfield

PURCHASE YOUR OPENING NIGHT TICKETS VIA QR CODE HERE!



18-20TH

SEPTEMBER

2026 LINDFIELD Art Show & FAIR

Friday 18th September
Opening Night Event

Complimentary Welcome Drink & Hors D'oeuvres.

Live Performance By Accent Strings Chamber Quartet!

ART SHOW OPEN TIMES:

Opening Night: Friday 18th September 7pm - 10pm

Saturday 19th September 10am - 4pm

Sunday 20th September 10am - 2pm

FAIR OPEN TIMES:

Saturday 19th September 10am - 3pm

50th Anniversary

SATURDAY 19TH SEPTEMBER - FAIR

INTERNATIONAL FOOD STALLS

JUMPING CASTLE & ACTIVITIES

LOCAL MAKERS MARKET



Parish retreats at Tarrawarra Abbey next year

At present we have two options:

1. Mon. 5th Apr. - Sun. 11th Apr.
2. Mon. 12th Apr. - Sun. 18th Apr.
(the second option coincides with school holidays).

If you would like to book in, or just find out more, please contact Fr Colin as soon as possible.



THE PARISH BOOK CLUB



The Parish Book Club meets on the fourth Wednesday of each month. In August, we discussed *The Afternoon of Christianity* by Thomas Halik. In September, we will discuss *Five Mystics Who Came to Dinner* by Carmel Bendon, exploring the lives and writings of five Christian mystics. All are welcome!

Healing Mass

Our next Healing Mass will be celebrated this Friday 11th September at 10am at Immaculate Heart of Mary Church at Killara followed by morning tea in St Joseph's Hall



Confirmation Program starting soon

Scan me



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

WHEN ARE WE HOME?

More than anything else, we long for home. Our deep ache for intimacy, security, and comfort is, in the end, a longing for home, nothing more. We are forever restlessly searching for someone or something to take us home.

But what is home? A family? A house? A city? A country? A lover? A language? An ethnic group?

Home transcends all of these. We can find a home in many different families, houses, cities, countries, ethnic groups, and languages, and we can be far from home in our own family, house, city, country, and ethnic group.

Home is a place in the heart, not a bloodline, building, city, or ethnicity. Home is that deep, fragile place inside us where we hold and guard what's most precious to us. It's that place where, in some dark way, we remember that once, before we came to awareness, we were caressed by hands far gentler than any we've met in this life and where we were once kissed by a truth and a beauty so perfect that they are now the unconscious standard by which we measure everything. Home is where things "ring true", where what's most precious to us is cherished, the place of tender conscience, of intimacy.

And we know when we're there and when we're not. Home is a gut feeling, a resting place, a goodness, a security that we sense or don't sense.

Sometimes people ask me: "How do I know that the love I have for a person is the kind of love that I can build a marriage on?" My answer: "Love is a mystery and there are no guarantees; but ask yourself this: Does this person bring me home? Or is this a love, irrespective of how powerful and exciting it might feel, from which I need eventually to go home?"

There's a huge difference between sharing powerful feelings with someone and building a life and a home with him or her. There's a huge difference between an affair and a marriage, between having a honeymoon or building a life with someone. Many kinds of love make for a honeymoon, but only one kind takes us home.

And then, after we've found home, we still have the problem of staying there. This isn't meant literally, but in a deeper way. How?

In the Gospels, immediately after he denies Jesus, we are told that Peter "went outside". What's being described here isn't a simple physical movement, someone stepping through a door and going outside.

What's meant is that Peter went outside of himself, outside of who he is, outside of his conscience, outside of his normal understanding of things. He "went outside" in the way a man "goes outside" when he goes to a singles' bar and hooks up with someone in a way that takes him "outside" of his normal moral realm.

And from that, he has to go home. Why? Because, like Peter, he has "gone outside". What a person does in any morally schizophrenic act, in essence, takes him or her away from home (even if that act is done in his or her own house). Morally and psychologically the act is done away from home. It's done "outside".

There's a crude joke that catches this. It asks: "What do promiscuous people do after they have sex?" The answer: "They go home!" That expresses a sad irony: Sex is not something from which we are ever meant to go home. It's meant to take us home, to constitute home. Intimacy is home and if we need to go home from an experience, that's an infallible sign that what we've experienced isn't ultimately life giving.

And this has huge implications for understanding life. In the Gospels, Jesus says: "To you (those inside the circle of understanding) are revealed the secrets of the Kingdom, but to those outside everything is in riddles." Who's "inside" and who's "outside" the circle of understanding? Who "gets" the secret and who doesn't "get" it?

"Getting" or "not getting" the secret is not a question of intelligence, learning, luck, or finding the right books or teachers. Rather, we are "inside" the circle of understanding and we "get" the Gospels when we are at "at home", when we are true to what's deepest in us, when we are true to our consciences, when we don't morally "go outside" (as did Peter and as we do when we do acts that morally aren't true to who we are). When we are morally faithful, we "get" the Gospel.

Conversely, we "don't get it" when we "go outside", outside morally, when we "leave home" by being unfaithful as Peter was.

And we know this truth from experience: When we're faithful, the Gospels make sense. When we're unfaithful, almost immediately, we fill with objections, grow bitter, and begin to poke holes in truths we once believed.

T.S. Eliot once said, "Home is where we start from." It's also the place from which we understand what does or does not bring us life.

Fr Ron Rolheiser omi



Congratulations!

to the families of those recently
baptised in our parish:

Joel Aaron Seeto
Sienna Jardim Trollip



ENTRANCE HYMN: SEND DOWN THE FIRE

Refrain: Send down the fire of your justice,
Send down the rains of your love;
Come, send down the Spirit,
breathe life in your people, and we shall be people of God.

Call us to be your compassion,
Teach us the song of your love;
Give us hearts that sing,
Give us deeds that ring,
Make us ring with the song of your love. **Refrain**

Call us to learn of your mercy,
Teach us the way of your peace;
Give us hearts that feel,
Give us hands that heal,
Make us walk in the way of your peace. **Refrain**

Marty Haugen ©1989,1990, GIA Publications Inc.*

DEDICATION OF THE GIFTS: WHATSOEVER YOU DO

Refrain: Whatsoever you do to the least of my people
That you do unto me.

When I was hungry, you gave me to eat;
When I was thirsty you gave me to drink,
Now enter into the home of my Father. **Refrain**

When I was weary, you helped me find rest;
When I was anxious, you calmed all my fears.
Now enter into the home of my Father. **Refrain**

When I was homeless, you opened your door;
When I was naked, you gave me your coat.
Now enter into the home of my Father. **Refrain**

When in a prison, you came to my cell;
When on a sickbed, you cared for my needs.
Now enter into the home of my Father. **Refrain**

When I was laughed at, you stood by my side;
When I was happy, you shared in my joy.
Now enter into the home of my Father. **Refrain**

Willard Jabusch ©1966, The Society for the Propagation of the Faith**

COMMUNION HYMN: I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say,
“Come unto me and rest.
Lay down, O weary one,
lay down your head upon my breast.”
I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.”
I came to Jesus, and I drank
of that life-giving stream.
My thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
“I am the dawning light.
Look unto me, your morn shall rise,
and all your day be bright.”
I looked to Jesus, and I found
in him my star, my sun,
and in that light of life I’ll walk
till trav’ling days are done.

Public Domain – Text: Horatius Bonar 1846; Tune: Kingsfold old English folksong 1893

**RECESSIONAL HYMN: GO TELL EVERYONE**

God's Spirit is in my heart
God has called me and set me apart
This is what I have to do
What I have to do

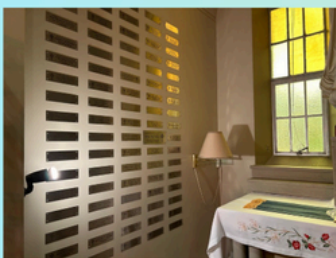
He has sent me to give the Good News to the poor,
Tell prisoners that they are prisoners no more,
Tell blind people that they can see,
And set the downtrodden free
And go tell everyone the news that Kingdom of God has
come,
And go tell everyone the news that God's Kingdom has come.

Just as the Father sent me,
So I'm sending you out to be
My witnesses throughout the world,
The whole of the world.

Don't worry what you have to say,
Don't worry because on that day
God's Spirit will speak in your heart,
Will speak in your heart.

A. Dale, H.J. Richards ©1982, Kevin Mayhew**

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Our Memorial Walls**Ordering Memorial Plaques:**

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

Orders need to be in by 1st October.

Any new plaques will be blessed as part of one of the below-mentioned Masses.

A Mass is celebrated each November for those whose names are on the Memorial Walls.

The dates for the Masses this year are:

** at Killara - at the 5:30pm Vigil Mass on Saturday 14th November*

** at Lindfield - at the 10:15am Mass on Sunday 8th November*



THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM

Ps 94:1-2.6-9. R. v. 8

Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before the Lord, giving thanks,
with songs let us hail the Lord.

Come in; let us bow and bend low;
let us kneel before the God who made us
for the Lord is our God and we
the people who belong to God's pasture,
the flock that is led by God's hand.

O that today you would listen to God's voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your ancestors put me to the test;
when they tried me, though they saw my work.'

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! God was in Christ, to reconcile the world
to himself;and the Good News of reconciliation he has
entrusted to us.
Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION:
GOD SHOWS NO PARTIALITY

In the Acts 10, the apostle Peter experiences a vision of God's inclusive love for all people and nations—and not only the people of ancient Israel. Author Barbara Brown Taylor describes this critical moment for the early Christian movement. Peter meets a gentile named Cornelius and shares what he has learned from the Spirit in his vision:

Peter began by telling them what he had just learned for himself. "I truly understand that God shows no partiality, but in every nation anyone who fears God and does what is right is acceptable to God."

If anyone in that room breathed for a full minute after he said that, there was something wrong with them. Because Peter had just said something no one on earth had authorized him to say. He had just opened the church to those it had previously shut out, people with whom he was not even supposed to associate. He had not checked with anyone in Jerusalem first. He did not even quote a passage of scripture to back him up. He based what he said on the fresh revelation God had given him, and on his belief that Jesus Christ is Lord of all. Not some, but all.

While he was still speaking, the Holy Spirit fell on everyone in the room, both the Jews who were there with Peter and all of Cornelius' crowd.

Everyone was speaking in tongues and praising God, so that Peter could hardly make himself heard.... And they were all baptised right then and there.

Peter got in big trouble for it too. When he arrived back in Jerusalem, his Jewish brothers jumped all over him.... From their perspective, Peter had sold out. He had crossed over the dividing line between God's people and other people. He had disobeyed the law, which was not negotiable, which was the one thing that made them who they were.

As gently as he could, Peter told them what had happened to him, how God had taken that one thing away from him, but had given him something else instead—a vision that included all creatures, all people, whom God alone had the right to call clean or unclean. He had not sold out....

"If God gave them the same gift that [God] gave us when we believed in the Lord Jesus Christ," Peter said, "who was I that I could hinder God?" When he said that, everyone got very quiet. Then they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

How often, in the Church, do we try to say where the Spirit may or may not blow, when the only thing God has asked us to do is to try to keep up with it wherever it goes?

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday

Weekday Mass this week

TWENTY-THIRD WEEK IN ORDINARY TIME

Mon. 8am Killara
Tues. 8am Killara - *Nativity of the Blessed Virgin Mary*
Wed. 10am Lindfield
Thur. 10am Lindfield
Fri. 10am Killara - Healing Mass

The Ordinariate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY	5 September	12 September
Killara 5:30PM	Fr Stephen	Fr Colin
SUNDAY	6 September	13 September
Lindfield 8:30AM	Fr Anselam	Fr Colin
Killara 9:00AM	Fr Stephen	Fr Anselam
Lindfield 10:15AM	Fr Anselam	Fr Colin
Lindfield 12:00PM	Fr Kelly	Fr Anselam
Lindfield 6:00PM	Fr Anselam	Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au
Fr Setefano Mataele SM, Assistant Priest
0422 790897 setefano@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm
Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au
Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au **Ph.** 7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:
(providing for the priests of the parish & sick clergy):
BSB 062 784 Ac 10000 1624
2nd Collection:
(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623



2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.

SEPTEMBER

Online Meditation Group every Wednesday 8:00-8:30am.

Fri 11th 10am Healing Mass - Killara
Sun 13th 10.15am Children's Mass followed by morn. tea
Wed 16th 7.30pm PPC Meeting
Fri 18th 11am Seniors Group
Sun 20th Potluck Dinner after 6pm Mass
Wed 22nd 10am Book Club

THE SACRAMENT OF RECONCILIATION
5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第二十三主日 6.9.2026

中文主日彌撒正午12時

讀經一 (你若不警告惡人離開邪道, 我要由你手中, 追討他的血債。)

恭讀厄則克耳先知書 33:7-9

上主這樣說: 「人子, 我要立你做以色列家族的警衛; 你聽了我口中的話, 應代我警告他們。」

「為此, 當我告訴惡人: 『惡人, 你必喪亡!』 你如果不講話, 也不警告惡人離開邪道, 那惡人雖因自己的罪惡而喪亡, 但我要由你手中, 追討他的血債。」「你如果警告惡人, 叫他離開邪道, 但他不肯歸正, 離開邪道, 他必因自己的罪惡而喪亡, 而你卻救了自己。」——上主的話。

答唱詠 詠95:1-2, 6-7, 7-9

【答】: 你們今天該聽從他的聲音, 不要再那樣心硬。(詠95:8)

領: 請大家前來, 我們要向主歌舞, 齊來救助我們的磐石, 高歌歡呼; 一齊到他面前, 感恩讚頌, 向他歌唱聖詩, 歡呼吟詠。【答】

領: 請大家前來, 一齊伏地朝拜, 向造我們的上主, 屈膝示愛。因為他是我們的真神, 我們是他牧養的人民, 是他親手所引導的羊群。【答】

領: 今天, 該聽從他的聲音: 不要再像在默黎巴那樣心硬, 也不要像在曠野中瑪撒那天, 你們的祖先, 雖然見過我的工作, 在那裡, 他們還是試探我, 考驗我。【答】

讀經二 (愛就是法律的滿全。)

恭讀聖保祿宗徒致羅馬人書 13:8-10

弟兄姊妹們:

除了彼此相愛外, 你們不可再欠人什麼, 因為誰愛別人, 就滿全了法律。其實「不可姦淫, 不可殺人, 不可偷盜, 不可貪戀」, 以及其他任何誡命, 都包含在這句話裡: 就是「愛你的近人如同你自己」。愛不加害於人, 所以愛就是法律的滿全。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 天主在基督內, 使世界與自己和好, 且將和好的話, 放在我們口裡。(格後 5:19)

眾: 亞肋路亞。

福音 (如果你的兄弟聽從了你, 你便賺得了他們。)

恭讀聖瑪竇福音 18:15-20

那時候, 耶穌對門徒說: 「如果你的弟兄得罪了你, 去, 要在你和他獨處的時候, 規勸他; 如果他聽從了你, 你便賺得了你的兄弟; 但他如果不聽, 你就多帶一個或兩個人同去, 為叫任何事情, 憑兩個或三個見證人的口供, 得以成立。如果他仍不聽從他們, 你要告訴教會; 如果他連教會也不聽從, 你就將他看作外教人或稅吏。」

「我實在告訴你們: 凡你們在地上所束縛的, 在天上也要被束縛; 凡你們在地上所釋放的, 在天上也要被釋放。」

「我實在告訴你們: 如果你們當中有兩個人, 在地上同心合意, 無論為什麼事祈禱, 我在天之父, 必要成全他們, 因為那裡有兩個或三個人, 因我的名字聚集一起, 我就在他們中間。」——上主的話。

彌撒後. 請各教友參加午餐聚會
Sunday School主日學 12:00 (中英雙語)
**牧職修女司徒金美修女 ☎0419-426899
**北區中心聯絡 Gloria Cheung ☎0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Shubei Zhao, Ronald Swanson, John Collins, Nora Moelle, David Lyons, Sarah Sherwood, Maureen Hathaway **Anniversary:** Judith Power, Patricia Darwell, Aleykuttel Alakakunnel, Lucia Fei, Kevin O'Connor, June Connors, Francis Healy, Patricia Kenny, John Buchanan, Margaret Nakkam, Maria Casella & Christian Taylor

Please pray for those who are sick: Carol Marriott, Noreen O'Sullivan, Margaret Doherty, Fr Clem Hill, Helen Tisdell, Tony Plottel, Elizabeth Wales, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.

25 August 2026

Dear Brothers and Sisters in Christ,



ST JOSEPH APPEAL FOR RETIRED PRIESTS

As a Diocese, we are blessed by the faithful service of the priests who have dedicated their lives to proclaiming the Gospel, celebrating the sacraments, and accompanying God's people through the joys and challenges of life. Their ministry has touched countless lives across our parishes, schools, and communities.

To support those priests who have entered retirement, the Diocese of Broken Bay has established the **Priests' Retirement Foundation**, a registered charity dedicated to providing care and support for our retired clergy.

Each year, we will hold the **St Joseph Appeal for Our Retired Priests**, a special Appeal Weekend to raise awareness of needs of our retired priests, honour their years of faithful service, and to invite our Diocesan community to assist in their ongoing care.

Under the patronage of St Joseph, the faithful guardian of the Holy Family, whose quiet fidelity, sacrificial love and spiritual fatherhood reflect the witness and service of our retired priests, the St Joseph Appeal for Our Retired Priests honours the many priests who have devoted their lives to caring for God's people.

In 2026, the **Priests' Retirement Foundation Appeal** will be conducted at weekend Masses on either **6 September or 13 September** across the Diocese. Our goal for this inaugural appeal is **\$50,000**.

I invite you to prayerfully consider supporting this important work. Every contribution, regardless of its size, helps ensure that the priests who have faithfully served our communities can live their retirement years with dignity, security, and peace. We are also pleased to advise that, as a registered charity, all donations to the Priests' Retirement Foundation are 100% tax deductible.

Funds raised through the Appeal will assist with:

- Independent living assistance
- Suitable accommodation and housing support
- Transportation assistance
- Community and social support
- Healthcare and medical expenses

The Priests' Retirement Foundation is an expression of our gratitude to those priests who have devoted their lives to serving Christ and His Church. Having cared for our communities throughout their years of ministry, it is now our privilege to support them in return.

Should you have any questions regarding the Priests' Retirement Foundation or the St Joseph Appeal, please contact the Diocese at parish.admin@bbcatholic.org.au or (02) 8379 1600.

I thank you for your generosity, your prayers, and your commitment to caring for our retired priests. May St Joseph, faithful guardian of the Holy Family and patron of our retired priests, watch over them and intercede for us all.

With every blessing,



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**HSC & IB
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Tuesday
6 October
6pm

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Catholic Church
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Lindfield

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Join us for Mass
followed by pizza and
catch up with other
Year 12 students!



Living Water

Season of Creation 2026

Sept 1 to Oct 4

Immersion in Living Water

The Season of Creation is a time to renew our relationship with God, our creator and all His creation.

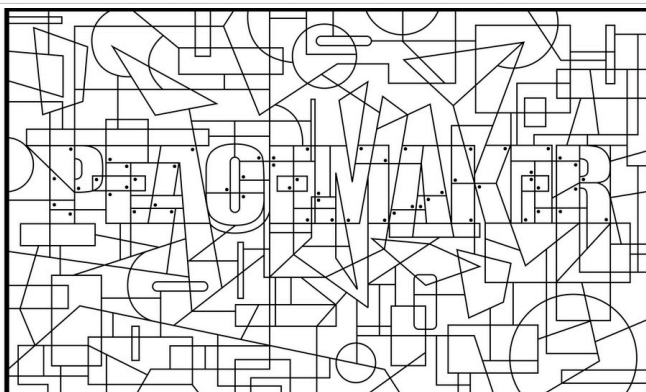
During the Season of Creation, we join our sisters and brothers in the ecumenical family in prayer and action for our common home.

This year's theme, "Living Water", explores **Ezekiel 47:9,12** as a powerful biblical vision of hope and ecological healing.

Set amid exile and loss, the image of living water flowing from God's sanctuary reveals divine healing that renews land, water, biodiversity, and human responsibility towards the whole creation.

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